

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **Beverly Neubecker** and **Patti Battista**, who after being duly sworn, deposes and says that **2ND Notice of Annual Meeting of SEVILLE CONDOMINIUM 4 Inc.**, to be held **THURSDAY, MARCH 12, 2025, AT 6:00 PM**. The meeting place will be on the **2nd Floor Lobby, 1012 Pearce Dr., Clearwater, FL 33764** were mailed, or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

THE SEVILLE CONDOMINIUM 4, INC.

BY: *Beverly A. Neubecker*
BEVERLY NEUBECKER, Community Association Manager

BY: *Patti Battista*
PATTI BATTISTA, Administrative Assistant

**STATE OF FLORIDA
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 10th day of February, 2020

By **BEVERLY NEUBECKER**, as Community Manager, and **PATTI BATTISTA**, as Administrative Assistant of the **SEVILLE CONDOMINIUM 4 INC.**, a Florida not-for-profit corporation.

Personally Known or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification _____

Type of Identification _____

Sign *Laura Franze*

Print Laura Franze

